



## In The U.S. Patent and Trademark Office

## In Re the Application of:

Inventor(s):

Chih C. Shih et al.

**Confirmation No.:** 

8677

Serial No.:

10/660,863

**Examiner:** Stanley J. Pruchnic

Filed:

September 11, 2003

**Group Art Unit:** 

2859

Title:

THERMAL INTERFACE MATERIAL CHARACTERIZING SYSTEM

#### MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### CERTIFICATE OF MAILING WITH THE USPTO

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. This correspondence contains the following document(s):

> 1 sheet of Transmittal Letter for Response/Amendment (2 copies). 16 sheets of Amendment Under 37 C.F.R. § 1.111.

> > Respectfully submitted,

MANNAVA & KANG, P.C.

Date of Deposit: February 22, 2005

Timothy B. Kang

Reg. No.: 46,423

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Fort Collins, Colorado 80527-2400

FEB 2 4 2005

#### PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_200209582-2

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Chih C. Shih et al.

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Application No.: 10/660,863

Examiner: Pruchnic, Stanley

Filing Date:

Sept. 11, 2003

Group Art Unit: 2859

Title:

THERMAL INTERFACE MATERIAL CHARACTERIZING SYSTEM

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Tran	smitted herewith is/are the following in the ab	ove-identified application:	
( <b>X</b> )	Response/Amendment	( ) Petition to extend time to respon	onc
( )	New fee as calculated below	( ) Supplemental Declaration	
(X)	No additional fee	•	
( )	Other:	(fee \$	
_			

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	21	MINUS	23		= 0 = 0		×	\$50	\$	0
INDEP. CLAIMS	3	MINUS					× \$200		\$	0
[ ] FIRS	ST PRESENTATION OF A	A MULTIPLE	DEPENDENT	CLAIM			+	\$360	\$	C
EXTENSION FEE	1ST MONTH \$120.00				4TH MONTH . \$1590.00		,	\$	0	
						0	THER	FEES	\$	
	-		TOTAL A	DDITIONAL FE	E FOR	THIS A	MEND	MENT	\$	0

Charge \$\_\_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Feb. 22, 2005

Typed Name: Judy H. Chung

Signature:\_

Respectfully submitted,

Chih C. Shih et al.

Timothy B. Kang

Attorney/Agent for Applicant(s)

Reg. No. 46,423

Date: Feb. 22, 2005

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DIN

# HEWLETT-PACKARD COMPANY

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Fort Collins, Colorado 80527-2400



Atty Docket No. 200209852-2

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In response to the Official Action dated November 22, 2004, kindly amend the application identified above as follows. In the following, underlines indicate additions and strikethroughs (and double brackets) indicate deletions.